LITURGY

First reading: Genesis 3:9-15

Response to the Psalm: With the Lord there is mercy and fullness of redemption.

Second reading: 2Corinthians 4:13-5:1

Gospel Acclamation: Alleluia, alleluia! If anyone loves me he will keep my word, and my Father will love him, and we shall come to him Alleluia!

Gospel: Mark 3:20-35

຺֍֍֍֍֍֍֍֍֍֍֍֍֍֍֍֍֍֍֍֍֍֍֍֍֍֍֍֍ <u>Dear Parishioners</u>

Jesus's home in Capernaum is probably the home of Simon and Andrew. Jesus is building a new house, an alternative to the Temple of Jerusalem. There, access was restricted, but this new house is open to the great crowds who have come in search of him, as well as the tax collectors, sinners, scribes and Pharisees. In the midst of all of this Jesus's relatives come in to 'seize' him. The word is a very strong one. It is used again in the Gospel to describe the action of the quards when they come to arrest Jesus in the Garden of Gethsemane. Mark suggests that Jesus's family did not understand the nature of his mission, they come to him out of love. They want to prevent him from being hurt by failure. When they arrive, they find him teaching to a full house. It is full not only of interested and curious people, but also his disciples whom he has just called to be with him. These disciples have begun the journey away from their own homes and families. Later on, they will say 'we have left everything to follow you.' To leave family means to leave security, to leave those who care for you, who will tend you when you are sick and when you are old. Jesus means that when you leave your family you are casting yourself on God's providence. You are committing yourself to your heavenly Father.

> God Bless Fr. Benedict OSB

St Mary's Roman Catholic Church

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Registered Charity Number 1063237

This parish is part of the Archdiocese of Birmingham and served by the Benedictine Monks of Douai Abbey
Parish Priest: Fr. Benedict Thompson O.S.B

Rev. Deacon Peter Griffiths



10th Week of Year B Week commencing Sunday 9th June 2024 <u>Parish Safeguarding: Mrs. Helen Woodhouse</u>

The Parish operates in accordance with Statutory Safeguarding Guidance and the National and Archdiocese policies & procedures at all times. Our Parish Safeguarding Representative is Helen Woodhouse. She can be contacted at: sg.stmarys.studley@rcaob.org.uk or alternatively the Diocesan Safeguarding team can be contacted on 0121 230 6240/ safeguarding@rcaob.org.uk if you have any concern

Masses			
Sat 8 th June	5.00pm	10 th Sunday Year (B	Bill McCarthy RIP
Sun 9 th June	10.30am	10 th Sunday Year (B	People of the Parish
Mon 10 th June			
Tues 11 th June		St. Barnabas (mem)	Private Intention
Wed 12 th June			
Thurs 13 th June		St. Anthony of Padua (mem)	
Fri 14 th June			
Sat 15 th June	5.00pm	11th Sunday Year (B)	Sollis Family RIP
Sun 16 th June	10.30am	11 th Sunday Year (B)	People of the Parish

Mass is celebrated privately daily except on Monday.

If you would like a mass offered for a particular intention, please email the parish or put a note through the door of the presbytery, *please do not place it in the collection bag*. Thank you.

Those Who Have Asked for Prayers:

Derek Sollis, Dolores Flynn, Fred Chadfield, Chanel Mullings, Clive Rickhards,, Jill Spurrell, Stan Phipps, Judith Baylis, Jackie Gannon, Mick Sollis, Tim Harrison, Agnes Wilkins.

Those who have recently died:,

Mary Judith Smith (nee Hewitt), Wyn Varley, Raimondo Gemeli, Anthony Woodhouse, Barbara Woodhouse, Kathleen McLoughlin, Peter McGoldrick, Anthony Roache, Lionel Quigley. Keith John Francis Cotterell, Anna Rose McGoldrick, Mary Baker, Georgette Cowell, Anthony Mathew, John Knox, Bill McCarthy, Mary Phipps, Alan Clatworthy and all those we have been asked to pray for.

INFORMATION

Sunday Coffee

Do please come and join us after Mass near the end of each month. The next coffee morning will be on Sunday 30th June, after the 10.30am Mass.

Please come and enjoy a coffee, biscuits, cake and a chat.

Second Collection

The weekly second collection will normally be for help towards the payment of the diocesan levy and the upkeep of the house and church buildings. Both the church and the house are Grade II listed so any work done has to be to a high standard as set by the requisite authority.